Nominee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ offense \_\_\_ defense \_\_\_

 **First M.I. Last Name (Check One)**

High School Email Address

|  |  |
| --- | --- |
|  |  |

Home Address City/State/Zip

|  |  |
| --- | --- |
|  |  |

Parent/Guardian Full Name(s)

|  |
| --- |
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|  |

**Instructions**

1. Fill in the information above and use this information sheet as page 1 of your Application packet.
2. Candidate should answer the Areas of Achievement listed below. Please note: criteria is listed in order of importance, each being a critical component.
3. For each Area of Achievement indicate the pertinent information in this sequence:
	1. Date or Dates
	2. Name or type of activity
	3. Nature of participation
	4. Office or position held, rank attained, and honors or awards received.
4. In answering each Area of Achievement, the applicant may respond in any length desired. However, a full explanation is needed. Brevity in description of highlighted activity is **not** encouraged. Consideration of awarded scholarship(s) is based not only on the content of paper, but also with respect to presentation.
5. For GPA verification, an unopened and certified high school transcript must be provided.

To qualify all material must be received by **November 18, 2022.** We encourage online submission of your packet via the information provided in your email when you were nominated.

If necessary, Physical applications can be mailed to:

Snohomish County Football Officials Hall of Fame Committee

Post Office Box 557

Everett, WA 98206

*\*please note your school registrar will need to send your official transcript to this address\**

**Areas of Achievement**

1. **Citizenship / Non-school related activities** (i.e. community activities, employment, church, travel, social and service organizations, working with handicapped or underprivileged children, community recognition or awards, etc.) **[40%]**
2. **Leadership - School related activities** (i.e. music, clubs, participation, offices held or rank achieved in student body activities, conferences, public speaking, etc.**) [40%]**
3. **Scholastic accomplishments** (i.e. GPA, scholarships, honors, awards,scholastic attainments, etc.) **[10%]**
4. **Athletic participation** (i.e. sports, positions, awards, etc.) **[10%]**